## **Annexure B**



Date: 7/8/24 7.3.036/b-121/24-25 Certified that the land measuring owned by the Purshottam Patidar and Balram Patidar by way of \_\_\_ Sale Deed (in case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from \_\_\_\_\_ to \_\_\_\_\_ It is further certified that owner of the land has leased the said land to Mastermind International School Tarana \_ (Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned herein after with the following details for a period of \_\_\_\_\_\_\_ 30 years from 28/08/2006 to 28/08/2036. SL **Particulars** Details Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata Survey No. 169,170 | 69/1, 169 21, No.(s)/Khatauni No.(s) Name of street/village, Sub Division, District and Rupakhedi-Makdon Road Tehsil Tarana State Dist Ujjain (M.P) Pin 456665

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that <a href="Mastermind International School,Makdon Road Tarana Dist. Ujjain M.P">Mastermind International School,Makdon Road Tarana Dist. Ujjain M.P</a> (Name of the school with name of street ,village,sub-division and district) run by name of <a href="Sant. Murli Gopal Shikshan Samiti">Sant. Murli Gopal Shikshan Samiti</a> (Society/Trust/Company under Section 8 of companies <a href="Act,2013">Act,2013</a>) is located on the said plot of land.

## THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring <u>11600</u> (area of land in square meters) situated in <u>169,170</u> [Plot No. (s)/Survey No. (s)/ Khasra No. (s)] at <u>Rupakhedi-Makdon Road Teh.</u>
<u>Tarana Dist.Uijain</u> (name of street/village, sub division, district and state) and bounded as follows:

North

: Land of Satyanarayan Patidar

East

: Land of Bhagirath Dhangar

West

: Rupakhedi-Makdon Road

South

: Land of Rekha Patidar

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/EQUIVALENT LAND AUTHORITY

(Stamp and Signature of the land authority)

(Name of Officer)

Color Col Name of District)