## APPENDIX -IX

## MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MASTER MIND INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030379
3	SCHOOL CODE (IF APPLICABLE)	50345
4	COMPLETE ADDRESS WITH PIN CODE	MAKDON ROAD, THETARANA, POST-CHHADAWAD, DISTT UJJAIN, MADHYA PRADESH, UJJAIN , MADHYA PRADESH - 456665
5	PRINCIPAL NAME	MR ASHISH PATIDAR
6	PRINCIPAL QUALIFICATION	M.Sc , M.Ed
7	SCHOOL EMAIL ID	mmistarana@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7987803022

B : DOCU	3 : DOCUMENTS AND INFORMATION:					
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE				
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mmistarana.in/wp-content/uploads/2024/04/Affiliation-Letter.pdf				
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mmistarana.in/wp-content/uploads/2022/05/Society-Certificate.pdf				
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mmistarana.in/wp-content/uploads/2022/05/NOC-				

CERTIFICATE-.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mmistarana.in/wp-content/uploads/2022/05/BUILDING-CERTIFICATE.pdf			
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mmistarana.in/wp-content/uploads/2022/05/FIRE-CERTIFICATE.pdf			
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://mmistarana.in/wp-content/uploads/2022/05/DEO.pdf			
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mmistarana.in/wp-content/uploads/2022/05/WATER-AND-SANITARY-CERTIFICATE.pdf			
NOTE:  THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.  C: RESULT AND ACADEMICS:					
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE			
1	FEE STRUCTURE OF THE SCHOOL	https://mmistarana.in/wp-content/uploads/2024/04/Fees-Structure.jpg			
2	ANNUAL ACADEMIC CALENDER	https://mmistarana.in/wp-content/uploads/2024/04/Academic-Calendar.pdf			

Committee.jpg

https://mmistarana.in/wp-content/uploads/2024/04/RECO-PG-1.pdf

https://mmistarana.in/wp-content/uploads/2024/04/School-Management-

COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND

LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

IT'S RENEWAL IF APPLICABLE

					Association.jpg		
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY				https://mmistarana.in/wp-content/uploads/2022/05/Three-years-Board-result.pdf		
D : STAF	FF (TEACHING) :						
SL NO.	INFORMATION	INFORMATION			DETAILS		
1	PRINCIPAL				MR ASHISH PATIDAR		
2	TOTAL NO. OF TEACHERS				45		
	PGT	PGT TGT			12		
	TGT				11		
	PRT	PRT			20		
3	TEACHERS SECTION	TEACHERS SECTION RATIO			1.5		
4	DETAILS OF SPECIAL	DETAILS OF SPECIAL EDUCATOR			Shrishti sharms		
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER				NITA VISWAKARMA		
RESULT CLASS: X							
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PAS	SS PERCENTAGE	REMARKS	

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https://mmistarana.in/wp-content/uploads/2024/04/Parents-Teachers-

LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

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2023

1	2023	15	7	47		
E:SCHO	E : SCHOOL INFRASTRUCTURE:					
SL NO.	INFORMATION			DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)			11600		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)			30 & 48		
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)			SQ 7 & 54	7 & 54	
4	INTERNET FACILITY			YES		
5	NO. OF GIRLS TOILETS			20		
6	NO. OF BOYS TOILETS			25	25	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL			https://youtu.be/UR	RExuE1BYJU	

PASS PERCENTAGE

REMARKS

NO. OF STUDENTS

PASSED

YEAR

NO. OF

REGISTERED

STUDENTS

SL

NO.