

School Code: 14240 C.B.S.E Affiliation No.: 1030379



MAKDON ROAD, TARANA, DIST: UJJAIN, PH - 8517959444

E-mail: mmistarana@yahoo.com, Website: www.mastermindinternationalschool.com

## TRANSFER CERTIFICATE

| CB     | SE Affiliation No.    | 1030379          |                                   |                        | School Code :    | 14240              |
|--------|-----------------------|------------------|-----------------------------------|------------------------|------------------|--------------------|
| S. 1   | No. <b>55</b>         |                  |                                   |                        | Admission No.    | 15051              |
| 1. N   | Name of Pupil:        | NITESH           | PATIDAR                           |                        |                  |                    |
|        | ather's/Guardian's    |                  | AHMANAND                          | PATIDAR                |                  |                    |
| 3. N   | Mother's Name:        | SARITA           | PATIDAR                           |                        |                  |                    |
| 4. N   | Vationality:          | INDIAN           |                                   |                        |                  |                    |
| 5. V   | Whether the Candid    | ate belongs to   | S.C/S.T/O.B.C                     | : Yes                  |                  |                    |
| 6. D   | Date of First Admiss  | sion in the Sch  | ool with Class:                   | 22/06/2015             | Eiaht            |                    |
| 7. D   | Date of Birth (In Ch  | ristian Era) acc | cording to Admis                  | ssion Register (In Fi  | igures): 06/12/2 | 2002               |
|        | In Words): Sixth      |                  |                                   |                        |                  |                    |
| 8. C   | Class In Which Pupi   | Last Studied     | (In Figures) ·                    | X                      | (In Words)       |                    |
|        |                       |                  | -                                 | Result: MASTERI        |                  | IAL SCHOOL / FATI  |
|        | Whether Failed, If S  |                  |                                   |                        | TID INTERNATION  | IAL SCHOOL TAIL    |
|        | ubject Studied: 1     |                  |                                   |                        | 3 MA             | ATHS               |
|        |                       |                  |                                   | 5 SOCIAL SCI           |                  |                    |
| 12. V  | Whether Qualified for | or Promotion to  | Higher Class:                     | -                      |                  |                    |
|        | f So, to which class  |                  | AND REPORT OF THE PROPERTY OF THE | NO                     |                  |                    |
|        |                       |                  |                                   | es/Paid: 2017-1        |                  |                    |
| 14. A  | any Fee Concession    | availed of: If   | so, the nature of                 | such concession:       | NO               |                    |
|        | otal No. of Workin    | _                | 203                               |                        |                  |                    |
|        | otal No. of Workin    |                  |                                   |                        |                  |                    |
| 17. W  | Vhether the Student   | is NCC Cadet     | Scout Guide (de                   | etails may be given)   | :                |                    |
|        | - 77                  |                  |                                   |                        |                  |                    |
| 18. E  | xtra-Curricular Act   | ivities in which | h the pupil usual                 | ly took part:          |                  |                    |
| -      |                       |                  |                                   |                        |                  |                    |
|        | eneral Conduct : _    | GOOD             |                                   |                        |                  |                    |
|        | ate of Application    |                  |                                   | 18                     |                  |                    |
|        | ate of Issue of Cert  |                  | 25/06/2018                        | FOURT                  |                  |                    |
|        | easons for Leaving    |                  | PARENT'S R                        | EQUEST                 |                  |                    |
| 23. A  | ny Other Remarks      | •                |                                   |                        |                  |                    |
|        | 7                     |                  | 1                                 | A                      |                  | //                 |
| Signat | ure of Class Feacher  |                  | 1                                 | Checked By             | Mart             | Principal NCIPAL   |
|        |                       |                  | (State I                          | full Name and Designat | ion) "asterming  | International Scho |